

01-12-04

2621

<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 088.037019	
In Re Application Of: <b>Dani et al.</b>				
Serial No. 10/665,102	Filing Date September 18, 2003	Examiner N/A	Group Art Unit 2621	
Title: <b>METHOD AND APPARATUS FOR CONTOUR TRACKING OF AN IMAGE THROUGH A CLASS OF NON LINEAR FILTERS</b>				
Address to: <b>Commissioner for Patents</b> <b>P.O. Box 1450</b> <b>Alexandria, VA 22313-1450</b>				
<b>37 CFR 1.97(b)</b>				
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
<b>37 CFR 1.97(c)</b>				
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
<b>OR</b>				
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
088.037000

In Re Application: Demet et al.

Serial

10/665,160

Filing Date

September 18, 2003

Examiner

N/A

**METHOD AND APPARATUS FOR CONTOUR TRACKING OF AN IMAGE THROUGH A CLASS  
OF  
NON LINEAR FILTERS**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-1021  
as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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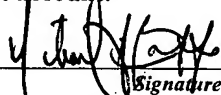
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Dated: 09 Jan 04

Michael A. Baffa, Esq.  
USPTO Reg. No. 42,279  
THE BILICKI LAW FIRM, P.C.  
Furniture Mart Building, Suite 1000  
111 West Second Street  
Jamestown, NY 14701

CC:

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